

RV BOOSTER CLUB Agenda

January 8, 2025 at 7:15 p.m.

Meeting place: HS cafeteria and then heading to the HS weight room

If needed: meet.google.com/rxm-xhhp-piu

Present:

Treasurer's Report:

Secretary's Report: [December minutes 2024](#)

Old Business:

- [Booster Club Representative List](#)
- Booster cards -- please ask players to turn in the money and/or cards soon. They have had them since Oct. 31.
- List of players needing to turn in cards is [attached here](#) (Marley's have been sent to high school, must not have been entered yet)

New Business:

- [Weight Room request](#) request from Mr. Hegland for removal of current equipment and replacing with new equipment. Cost is \$90,000 and he is asking for \$50,000 from the booster club and \$40,000 from the district. This equipment is used heavily by athletes and students in physical education.

Executive Committee: